

I certify that at the date of the annexed plat the Hal-Bar Development Company, I have divided 18.88 acres of the 22.58 acre plat as described in Volume 234 page 254 of the Deed Records of Summit County, Ohio.

Block corners and centers are marked in iron pins and iron monuments as indicated.

Streets are hereby dedicated to public use as such.

W.H. Miller
 1935
 Approved this 30th day of April 1935 as to accompanying plat and restrictions of Hal-Bar Addition (South Section)

President
 Hal-Bar Development Company

By M. S. ... Secretary

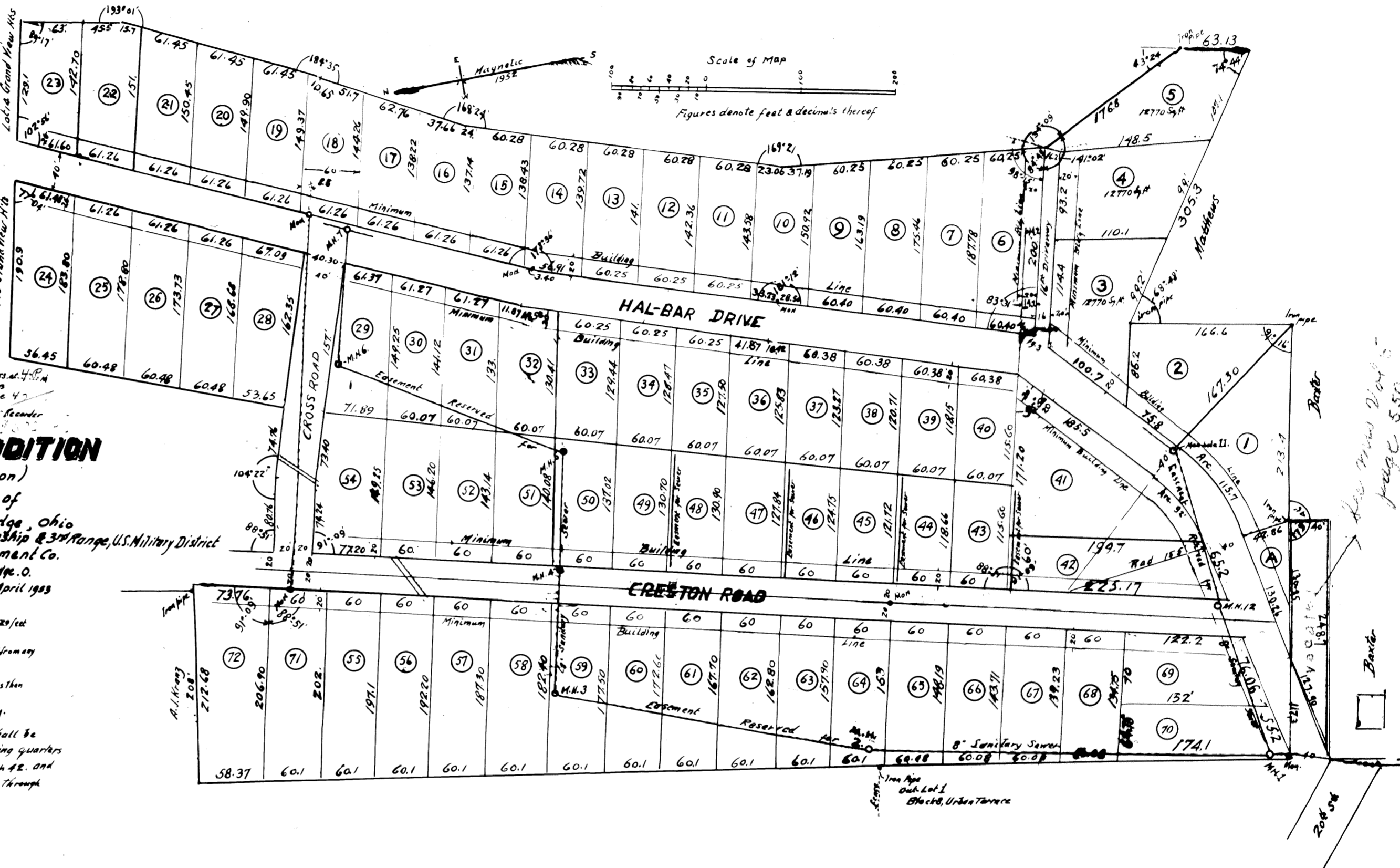
Before me a Notary Public in and for said County, personally appeared C. P. Barker, President and W. H. Miller, Secretary of said Hal-Bar Development Company, who acknowledged that they did sign the foregoing instrument and the same is their free act and deed. In testimony whereof I have hereunto set my hand and seal at Cambridge, Ohio, this 30th day of April, 1935.

Mabelle Perry-History Public

Approved and recorded this 30th day of April 1935
 B. L. ... County Commissioner
 R. O. ... County Auditor
 Filed for Record at 4:10 PM
 Volume 234 page 41
 Recorder

HAL-BAR ADDITION
 (South Section)
 Adjacent to The City of
 Cambridge, Ohio
 Being a part of the 4th Quarter of the 2nd Township & 3rd Range, U.S. Military District
 The HAL-BAR Development Co.
 Cambridge, O.
 April 1935

1. No residence or place of abode to be located less than 20 feet from the front lot line.
2. No residence or place of abode to be located less than 5 feet from any side lot line.
3. To be restricted to residences of the Congregational type.
4. No detached garage or other buildings to be located less than 5 feet from any side or rear lot line.
5. Premises shall be used for residential purposes only.
6. Residences constructed upon said premises shall be of at least 1200 sq. ft. of floor space in living quarters upon lots numbered 1 through 42, and 1000 sq. ft. of floor space in lots numbered 43 through 72.



I HEREBY CERTIFY THIS IS A TRUE PHOTO-COPY
 OF HAL-BAR ADDITION (SOUTH SECTION)
 REDUCED IN SIZE FROM ORIGINAL.
 AS PRESENTED FOR RECORD MAY 5-1953.
 ATTEST HARRY W. WENGER
 RECORDER

